



**FLORISSANT CITY COUNCIL AGENDA**  
*City Hall*  
*955 Rue St. Francois*  
**MONDAY, JULY 24, 2023**  
*7:00 PM*  
*Karen Goodwin, MMC/MRCC*



**I. PLEDGE OF ALLEGIANCE**

**II. ROLL CALL OF MEMBERS**

**III. APPROVAL OF MINUTES**

7-10-2023	City Council Minutes	
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**IV. HEARING FROM CITIZENS**

**V. COMMUNICATIONS**

**VI. PUBLIC HEARINGS**

**VII. OLD BUSINESS**

	<b>BILLS FOR SECOND READING</b>	
9887	Ordinance authorizing a transfer of Special Use Permit no. 8821 from United Mart, Inc. to Ma Bahuchar, LLC d/b/a Mini Market 6 for the operation of a Package Liquor store located at 22 Patterson Plaza Shopping Center.	Caputa
9888	Ordinance authorizing an amendment to Chapter 605 "Business Regulations" Article III "Dance Halls and Similar Businesses" by deleting it in its entirety and replacing it with a new Article III " Special Event Permit".	Eagan

**VIII. NEW BUSINESS**

	<b>BOARD APPOINTMENTS</b>	
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	<b>REQUESTS</b>	
Ward 4	Request to approve a Full Package Liquor, Tasting, and Sunday Liquor License for Mini Market 6 located at 19 Patterson Plaza.	Jignasha Patel
	<b>BILLS FOR FIRST READING</b>	
9891	An ordinance amending section 125.065A "Job Classification and Grade Level" by adding certain Job Classification.	Eagan
9892	Ordinance authorizing an appropriation of \$2,000 to budget account no. 101-54203-102-000000 "Travel and Training - City Clerk" for additional training opportunities for the City Clerk Department.	Eagan
9893	Ordinance authorizing an appropriation of \$38,000 from the Public Safety Fund, \$30,000 to account no. 217-56100-000-120011 " Body Camera and In-Car Video Systems" and \$8,000 to account no. 217-52450-000-000000 "Software Purchase and Maintenance"	Eagan

**IX. COUNCIL ANNOUNCEMENTS**

**X. MESSAGE FROM THE MAYOR**

**XI. ADJOURNMENT**

***THIS AGENDA WAS POSTED ON THE BULLETING BOARD IN THE LOBBY AT CITY HALL AND ON THE CITY WEBSITE AT FLORISSANTMO.COM ON JULY 21, 2023 BY 12:00 PM.***

***ANY ONE WISHING TO ATTEND THE COUNCIL MEETING WHO HAS SPECIAL NEEDS SHOULD CONTACT THE CITY CLERK BY NOON ON MONDAY, MONDAY, JULY 24, 2023***

# CITY OF FLORISSANT



## COUNCIL MINUTES

Monday, July 10, 2023

The Florissant City Council met in regular session at Florissant City Hall, 955 Rue St. Francois on Monday, July 10, 2023 at 7:00 PM with Council President Eagan presiding.

### **I. PLEDGE OF ALLEGIANCE**

The Chair asked everyone in attendance to stand and join in reciting the Pledge of Allegiance.

### **II. ROLL CALL OF MEMBERS**

On Roll Call the following Councilmembers were present: Manganelli, Eagan Caputa, Schildroth, O'Donnell, Pagano, Parson, and Harris. Also present was Mayor Timothy Lowery, City Clerk Karen Goodwin, and City Attorney John Hessel. Councilman Siam was excused. A quorum being present the Chair stated that the Council Meeting was in session for the transaction of business.

Councilman Eagan announced that former Chief of Police Bill Karabas passed away suddenly. He served for 10 years in Florissant from 2002 – 2012. Councilman Schildroth offered his condolences to the family. He noted Chief Karabas served the Florissant community well and was always willing to help the council and residents. Mayor Lowery noted he worked as the assistant chief for Bill Karabas for 10 years and had a great relationship with him. He noted he had big shoes to fill once Bill Karabas retired. Councilman Eagan held a moment of silence for Former Police Chief Bill Karabas.

### **III. APPROVAL OF MINUTES**

6-26-2023. **City Council Minutes 6-26-2023**

Councilman Parson made a motion to approve the City Council Minutes of June 26, 2023, seconded by Pagano. Motion carried.

### **IV. HEARING FROM CITIZENS**

There were none.

### **V. COMMUNICATIONS**

There were none.

### **VI. PUBLIC HEARINGS**

There were none.

### **VII. OLD BUSINESS**

**BILLS FOR SECOND READING**

9886. Ordinance authorizing a Special Use Permit to Town Grill to allow for the operation of a carry-out restaurant for the property located at 18 Patterson Plaza Shopping Center in a 'B-3' Extensive Business District.

Councilman Caputa moved that Bill No. 9886 be read for a second time, seconded by Schildroth. Motion carried and Bill No. 9886 was read for a second time.

Councilman Caputa moved that Bill No. 9886 be read for a third time, seconded by Pagano. Motion carried and Bill No. 9886 was read for a third time and placed upon its passage.

Before the final vote was taken, all interested persons were given the opportunity to be heard. Being no further comments, on roll call the Council voted as follows:

**VOTING**

Motion by: Councilman Caputa, Jeff

Second by: Councilwoman Pagano, Jackie

COUNCIL MEMBERS	YES	NO	ABSTAIN	RECUSE
Councilman Eagan, Joseph	X			
Councilman Harris, Andrew	X			
Councilman Manganelli, Paul	X			
Councilman Caputa, Jeff	X			
Councilman Schildroth, Keith	X			
Councilman O'Donnell, Thomas	X			
Councilwoman Pagano, Jackie	X			
Councilman Parson Jr., Robert	X			
Councilman Siam, Tommy				

Whereupon the Chair declared Bill No. 9886 to have passed and become Ordinance No. 8892.

**VIII. NEW BUSINESS**

**BOARD APPOINTMENTS**

Ward 5. Appointment of Doug Keil to the Landmarks and Historic District (LHDC).

Councilman Schildroth made a motion to appoint Doug Keil to the Landmarks and Historic District Commission as a member from Ward 5 with a term expiring July 10, 2026. Seconded by Manganelli, motion carried.

**REQUESTS**

Ward 4. Request for a transfer of Special Use Permit no. 8821 from United Mart, Inc. to Ma Bahuchar, LLC d/b/a Mini Market 6 for the operation of a Package Liquor store located at 22 Patterson Plaza Shopping Center.

Councilman Caputa moved to accept the application for the transfer of Special Use Permit no. 8821 from United Mart, Inc. to Ma Bahuchar, LLC d/b/a Mini Market 6. Seconded by Manganelli, motion carried.

Ward 4. Request for a Full Package Liquor license and Tasting for Ma Bahuchar, LLC d/b/a Mini Market 6 located at 22 Patterson Plaza Shopping Center.

Councilman Caputa moved to approve the Request for a Full Package License and Tasting for Ma Bahuchar, LLC d/b/a Mini Market 6 located at 22 Patterson Plaza Shopping Center, seconded by Harris.

Councilman Caputa moved to suspend the rules to speak with the petitioner, seconded by Parson. Motion carried.

Dev Patel, petitioner, noted the tasting license would not be used immediately, but could potentially be used in the future at the 22 Patterson Plaza location.

On roll call the Council voted as follows:

**VOTING**

Motion by: Councilman Caputa, Jeff

Second by: Councilman Harris, Andrew

COUNCIL MEMBERS	YES	NO	ABSTAIN	RECUSE
Councilman Eagan, Joseph	X			
Councilman Harris, Andrew	X			
Councilman Manganelli, Paul	X			
Councilman Caputa, Jeff	X			
Councilman Schildroth, Keith	X			
Councilman O'Donnell, Thomas	X			
Councilwoman Pagano, Jackie	X			
Councilman Parson Jr., Robert	X			
Councilman Siam, Tommy				

Ward 3. Request to approve a Beer and Wine and Sunday License for Thai Kitchen located at 8458 N. Lindbergh Blvd.

Councilman Eagan moved to approve the Request for a Beer and Wine by the Drink and Sunday License for Thai Kitchen located at 8458 N. Lindbergh, seconded by Schildroth.

On roll call the Council voted as follows:

**VOTING**

Motion by: Councilman Eagan, Joseph

Second by: Councilman Schildroth, Keith

COUNCIL MEMBERS	YES	NO	ABSTAIN	RECUSE
Councilman Eagan, Joseph	X			
Councilman Harris, Andrew	X			
Councilman Manganelli, Paul	X			
Councilman Caputa, Jeff	X			
Councilman Schildroth, Keith	X			
Councilman O'Donnell, Thomas	X			
Councilwoman Pagano, Jackie	X			
Councilman Parson Jr., Robert	X			
Councilman Siam, Tommy				

**BILLS FOR FIRST READING**

9887. Ordinance authorizing a transfer of Special Use Permit no. 8821 from United Mart, Inc. to Ma Bahuchar, LLC d/b/a Mini Market 6 for the operation of a Package Liquor store located at 22 Patterson Plaza Shopping Center.

Bill No. 9887 was read for the first time.

9888. Ordinance authorizing an amendment to Chapter 605 "Business Regulations" Article III "Dance Halls and Similar Businesses" by deleting it in its entirety and replacing it with a new Article III " Special Event Permit".

Bill No. 9888 was read for the first time.

9889. Ordinance authorizing an appropriation of \$57,267 from the Park Improvement Fund to Account no. 20-52450-400-000000 "Software Purchase and Maintenance" for the purchase of New Recreation Software.

Bill No. 9889 was read for the first time.

Councilman Schildroth moved that Bill No. 9889 be read for a second time, seconded by Manganelli. Motion carried and Bill No. 9889 was read for a second time.

Councilman Schildroth moved that Bill No. 9889 be read for a third time, seconded by Manganelli.

On roll call the Council voted: Manganelli yes, Eagan yes, Caputa yes, Schildroth yes, O'Donnell yes, Pagano yes, Parson yes, and Harris yes.

Having received a unanimous vote of all members present Bill No. 9889 was read for a third and final time and placed upon its passage.

Before the final vote all interested persons were given an opportunity to be heard. Seeing none, on roll call the Council voted as follows:

**VOTING**

Motion by: Councilman Schildroth, Keith

Second by: Councilman Manganelli, Paul

COUNCIL MEMBERS	YES	NO	ABSTAIN	RECUSE
Councilman Eagan, Joseph	X			
Councilman Harris, Andrew	X			
Councilman Manganelli, Paul	X			
Councilman Caputa, Jeff	X			
Councilman Schildroth, Keith	X			
Councilman O'Donnell, Thomas	X			
Councilwoman Pagano, Jackie	X			
Councilman Parson Jr., Robert	X			
Councilman Siam, Tommy				

Whereupon the Chair declared Bill No. 9889 to have passed and become Ordinance No. 8893.

9890. Ordinance authorizing an appropriation of \$180,000.00 from the Capital Improvement Fund to account no. 403-56100-301-2300XX "Capital Additions-Public Works" for the purchase of new vehicles for the Senior Bus service.

Bill No. 9890 was read for the first time.

Councilman Eagan moved that Bill No. 9890 be read for a second time, seconded by Harris. Motion carried and Bill No. 9890 was read for a second time.

Councilman O'Donnell moved that Bill No. 9890 be read for a third time, seconded by Pagano.

On roll call the Council voted: Manganelli yes, Eagan yes, Caputa yes, Schildroth yes, O'Donnell yes, Pagano yes, Parson yes, and Harris yes.

Having received a unanimous vote of all members present Bill No. 9890 was read for a third and final time and placed upon its passage.

Before the final vote all interested persons were given an opportunity to be heard. Seeing none, on roll call the Council voted as follows:

**VOTING**

Motion by: Councilman O'Donnell, Thomas

Second by: Councilwoman Pagano, Jackie

COUNCIL MEMBERS	YES	NO	ABSTAIN	RECUSE
Councilman Eagan, Joseph	X			
Councilman Harris, Andrew	X			
Councilman Manganelli, Paul	X			
Councilman Caputa, Jeff	X			
Councilman Schildroth, Keith	X			
Councilman O'Donnell, Thomas	X			

Councilwoman Pagano, Jackie	X			
Councilman Parson Jr., Robert	X			
Councilman Siam, Tommy				

Whereupon the Chair declared Bill No. 9890 to have passed and become Ordinance No. 8894.

**IX. COUNCIL ANNOUNCEMENTS**

Councilman Manganelli reminded residents that the Italian Festival will take place on September 30<sup>th</sup>. The festival is looking for crafting/vendor booths and to contact Councilman Manganelli for information.

Councilman Caputa noted a ground breaking took place at the new aquatic center, congratulated everyone involved in the process, and thanked the residents for passing the bond issue.

Councilman Schildroth thanked the residents, committee, and administration on their dedication to the new aquatic center. The Bangert Branch Library is serving lunch Monday through Friday from noon to 1pm for kids 18 and under as well as a program to give a box of fresh produce away on Thursdays beginning at 8:30am. Reservations are needed for the produce pick up by calling 314-994-3300.

Councilman Harris noted the Empower North County is holding a Fall Youth Soccer League for pre-K through 6<sup>th</sup> grade at Koch Park and a kid’s fest on July 22<sup>nd</sup> with a craft and resource services fair from 11am to 3pm. More information can be obtained by emailing sskaggs@florissantmo.com

**X. MESSAGE FROM THE MAYOR**

Mayor Lowery noted the ground-breaking ceremony was wonderful and appreciates the dedication from the committee members and the residents who helped pass the bond issue.

Mayor Lowery noted a plaque dedication would be taking place for the late Frank and Jody Schutte on Wednesday, July 26<sup>th</sup> in front of 1080 rue St. Francois with the Wednesday Night Out to follow.

Mayor Lowery stated the 2023 Tour de Florissant will be taking place on August 5<sup>th</sup> through Old Town beginning at 7am to 4pm.

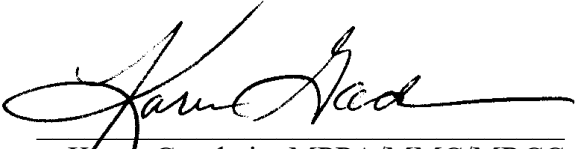
**XI. ADJOURNMENT**

The Council President stated the next regular City Council Meeting will be Monday, July 24, 2023 at 7:00 pm.

Councilman Manganelli moved to adjourn the meeting, seconded by Caputa. Motion carried.

Adjourned at 7:22 PM

Respectfully submitted,



Karen Goodwin, MPPA/MMC/MRCC  
City Clerk

Bill No. 9886            Ord No. 8892  
 Bill No. 9889            Ord No. 8893  
 Bill No. 9890            Ord No. 8894



# Agenda Request Form

**For Administration Use Only:**

Meeting Date: 7/10/2023

Open  Closed

Report No. 33/2023

**Date Submitted:**

**To:** City Council

**Title:** Ordinance authorizing a transfer of Special Use Permit no. 8821 from United Mart, INC. to Ma Bahuchar, LLC d/b/a Mini Market 6 for the operation of a Package Liquor store located at 22 Patterson Plaza Shopping Center.

**Prepared by:** Administrator

**Department:**

**Justification:**

Please see attached application

**Attachments:**

1. Special Use Transfer Application
2. Special Use Transfer additional information
3. 22 Patterson Lease



INTRODUCED BY COUNCILMAN CAPUTA  
JULY 10, 2023

BILL NO. 9887

ORDINANCE NO.

**ORDINANCE AUTHORIZING A TRANSFER OF SPECIAL USE PERMIT NO. 8821 FROM UNITED MART, INC. TO MA BAHUCHAR, LLC D/B/A MINI MARKET 6 FOR THE OPERATION OF A PACKAGE LIQUOR STORE LOCATED AT 22 PATTERSON PLAZA SHOPPING CENTER.**

WHEREAS, the Florissant Zoning Ordinance authorizes the Council of the City of Florissant, by Special Use Permit, after public hearing thereon, to permit the location of a package liquor store; and

WHEREAS United Mart, Inc was issued Special Use Permit no. 8821 for the operation of a Package Liquor Store located at 22 Patterson Plaza Shopping Center; and

WHEREAS Ma Bahuchar LLC d/b/a Mini Market 6 has filed an application to transfer Special use Permit no. 8821 authorizing the location and operation of a Package Liquor Store located at 22 Patterson Plaza Shopping Center to its name; and

WHEREAS, the City Council of the City of Florissant determined at its meeting on July 10, 2023 that the business would be operated in substantially identical fashion as set out herein; and

WHEREAS, Ma Bahuchar LLC d/b/a Mini Market 6 has accepted the terms and conditions as they apply to a special use permit for a Package Liquor Store.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FLORISSANT, ST. LOUIS COUNTY, MISSOURI, AS FOLLOWS:**

Section 1: Special Use Permit no. 8821 is hereby transferred from United Mart, Inc to Ma Bahuchar LLC d/b/a Mini Market 6 for the operation of a Package Liquor Store located at 22 Patterson Plaza Shopping Center.

Section 2: Said Permit herein authorized shall remain in full force and effect and subject to all of the ordinances of the City of Florissant.

Section 3: When the named permittee discontinues the operation of said business for longer than one hundred and eighty days (180) days, the Special Use Permit herein granted shall no longer be in force and effect.

Section 4: This ordinance shall become in force and effect immediately upon its passage and approval.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Joseph Eagan, Council President

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Mayor Timothy J. Lowery

ATTEST:

\_\_\_\_\_  
Karen Goodwin, MPPA/MMC/MRCC  
City Clerk

**TRANSFER OF SPECIAL PERMIT**

AUTHORIZED BY ORDINANCE NUMBER (S) 8821

DW Patel

314-603-7066

FROM UNITED MART INC.

TO MA BAHUCHAR LLC

FOR OPERATION OF A PACKAGE LIQUOR STORE

ADDRESS 22 PATTERSON PLAZA, FLORISSANT, MO-63031

Ward 4 Zoning \_\_\_\_\_ Date Filed \_\_\_\_\_ Accepted By \_\_\_\_\_

**TRANSFER OF SPECIAL USE PERMIT PETITION**

TO THE CITY COUNCIL OF THE CITY OF FLORISSANT:

1. Comes now MA BAHUCHAR LLC / JIKWASHA PATEL and states to the City Council that he (she) (they) has (have) the following legal interest in the property located at 22 PATTERSON PLAZA in the City of Florissant, Missouri. Legal interest: () Lease or ( ) Simple Title (Attach signed copy of lease or deed)
2. The petitioner(s) further state that he (she) (they) has (have) not made any arrangement to pay any commission, gratuity, or consideration, directly or indirectly to any official, employee, or appointee of the City of Florissant, with respect to this petition.
3. The applicant will operate the business in the same manner and under the same conditions as set out in the original ordinance granting the special permit or any amendments thereto, except for any proposed change in sign face of an authorized sign.

PETITIONER SIGNATURE JIKWASHA PATEL J. J. Patel  
Individual's Name

FOR: MA BAHUCHAR LLC  
Company, Corporation, Partnership

4. I (we) hereby certify that (indicate **one only**):

I (we) have a legal interest in the above described property.

I am (we are) the duly appointed agent (s) of the petitioner, and that all information given is true and a statement of fact.

SIGNATURE J. J. Patel

ADDRESS 461 OLDE COURT RD, ST. CHARLES, MO-63303

Telephone No. 314-223-3008 Email address JAG-DISHUOS @ HOTMAIL.COM  
314-603-7066

I (we) the petitioner(s) do hereby appoint \_\_\_\_\_ as my (our) duly authorized agent to represent me (us) in regard to this petition.

J. J. Patel  
PETITIONER SIGNATURE

**Note:** Petitioner or his/her authorized agent will be the only person(s) permitted to make the presentation to the City Council.

5. Acknowledgement and consent of (**current**) owner to Transfer the Special Use Permit.

[Signature]  
SIGNATURE OF OWNER

**Information sheet to be attached to all requests for Transfer of Special Permit**

Type of Operation: (Select One)

Individual

Partnership

Corporation

LLC

**INDIVIDUAL:**

Name & address \_\_\_\_\_

Telephone number & email address \_\_\_\_\_

Business name/address/phone \_\_\_\_\_

Copy of fictitious name registration, if applicable \_\_\_\_\_

**PARTNERSHIP:**

Name & address of partner (s) \_\_\_\_\_

Telephone number(s) and email address (s) \_\_\_\_\_

Business name/ address /phone \_\_\_\_\_

Copy of fictitious name registration, if applicable \_\_\_\_\_

**CORPORATION OR LLC:**

Name & address of all corporate officers JAGWASHA PATEL , DEV PATEL

461 OLDE COURT RD, ST. CHARLES, MO-63303

Telephone numbers & email addresses 314-223-3008  
314-603-7066 JAGWASHA PATEL@HOTMAIL.COM

Business name/address/phone MINI MARKET 6, 461 OLDE COURT RD, ST. CHARLES,  
MO-63303

Date of incorporation/LLC 06-06-2023

Copy of fictitious name registration, if applicable

Copy of latest Missouri Anti-Trust affidavit (annual registration of corporate officers)

Photocopy of Corporation/LLC Articles and Certificate

**TRANSFER OF SPECIAL USE PERMIT**

The undersigned hereby acknowledges receipt of a copy of Ordinance Number 8821 which authorized a Special Permit:

TO: MA BANUCHAR LLC

FOR: OPERATION OF A PACKAGE LIQUOR STORE

and agree to the terms and conditions listed in said ordinance and to any additional term and conditions that the City Council shall deem appropriate.

JIONASHA PATEL

PRINT - NAME OF APPLICANT

J. J. Patel

SIGNATURE OF APPLICANT

Date of this notice: 06-06-2023

Employer Identification Number:  
93-1727581

Form: SS-4

Number of this notice: CP 575 A

MA BAHUCHAR LLC  
MINI MARKET 6  
% JIGNASHA PATEL MBR  
461 OLDE COURT RD.  
SAINT CHARLES, MO 63303

For assistance you may call us at:  
1-800-829-4933

IF YOU WRITE, ATTACH THE  
STUB AT THE END OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 93-1727581. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

Taxpayers request an EIN for their business. Some taxpayers receive CP575 notices when another person has stolen their identity and are opening a business using their information. If you did **not** apply for this EIN, please contact us at the phone number or address listed on the top of this notice.

When filing tax documents, making payments, or replying to any related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear-off stub and return it to us.

Based on the information received from you or your representative, you must file the following forms by the dates shown.

Form 941	10/31/2023
Form 940	01/31/2024
Form 1065	03/15/2024

Your Form 11C and/or 730 becomes due the month after your wagering starts.

If you have questions about the forms or the due dates shown, you can call us at the phone number or write to us at the address shown at the top of this notice. If you need help in determining your annual accounting period (tax year), see Publication 538, *Accounting Periods and Methods*.

We assigned you a tax classification (corporation, partnership, etc.) based on information obtained from you or your representative. It is not a legal determination of your tax classification, and is not binding on the IRS. If you want a legal determination of your tax classification, you may request a private letter ruling from the IRS under the guidelines in Revenue Procedure 2020-1, 2020-1 I.R.B. 1 (or superseding Revenue Procedure for the year at issue). Note: Certain tax classification elections can be requested by filing Form 8832, *Entity Classification Election*. See Form 8832 and its instructions for additional information.

**IMPORTANT INFORMATION FOR S CORPORATION ELECTION:**

If you intend to elect to file your return as a small business corporation, an election to file a Form 1120-S, U.S. Income Tax Return for an S Corporation, must be made within certain timeframes and the corporation must meet certain tests. All of this information is included in the instructions for Form 2553, Election by a Small Business Corporation.

A limited liability company (LLC) may file Form 8832, *Entity Classification Election*, and elect to be classified as an association taxable as a corporation. If the LLC is eligible to be treated as a corporation that meets certain tests and it will be electing S corporation status, it must timely file Form 2553, *Election by a Small Business Corporation*. The LLC will be treated as a corporation as of the effective date of the S corporation election and does not need to file Form 8832.

If you are required to deposit for employment taxes (Forms 941, 943, 940, 944, 945, CT-1, or 1042), excise taxes (Form 720), or income taxes (Form 1120), you will receive a Welcome Package shortly, which includes instructions for making your deposits electronically through the Electronic Federal Tax Payment System (EFTPS). A Personal Identification Number (PIN) for EFTPS will also be sent to you under separate cover. Please activate the PIN once you receive it, even if you have requested the services of a tax professional or representative. For more information about EFTPS, refer to Publication 966, *Electronic Choices to Pay All Your Federal Taxes*. If you need to make a deposit immediately, you will need to make arrangements with your Financial Institution to complete a wire transfer.

The IRS is committed to helping all taxpayers comply with their tax filing obligations. If you need help completing your returns or meeting your tax obligations, Authorized e-file Providers, such as Reporting Agents or other payroll service providers, are available to assist you. Visit [www.irs.gov/nefbusproviders](http://www.irs.gov/nefbusproviders) for a list of companies that offer IRS e-file for business products and services.

**IMPORTANT REMINDERS:**

- \* Keep a copy of this notice in your permanent records. This notice is issued only one time and the IRS will not be able to generate a duplicate copy for you. You may give a copy of this document to anyone asking for proof of your EIN.
- \* Use this EIN and your name exactly as they appear at the top of this notice on all your federal tax forms.
- \* Refer to this EIN on your tax-related correspondence and documents.
- \* Provide future officers of your organization with a copy of this notice.

Your name control associated with this EIN is MABA. You will need to provide this information along with your EIN, if you file your returns electronically.

Safeguard your EIN by referring to Publication 4557, *Safeguarding Taxpayer Data: A Guide for Your Business*.

You can get any of the forms or publications mentioned in this letter by visiting our website at [www.irs.gov/forms-pubs](http://www.irs.gov/forms-pubs) or by calling 800-TAX-FORM (800-829-3676).

If you have questions about your EIN, you can contact us at the phone number or address listed at the top of this notice. If you write, please tear off the stub at the bottom of this notice and include it with your letter.

Thank you for your cooperation.



# STATE OF MISSOURI



**John R. Ashcroft**  
**Secretary of State**

## CERTIFICATE OF ORGANIZATION

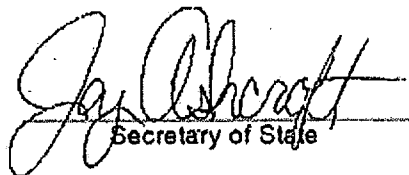
WHEREAS,

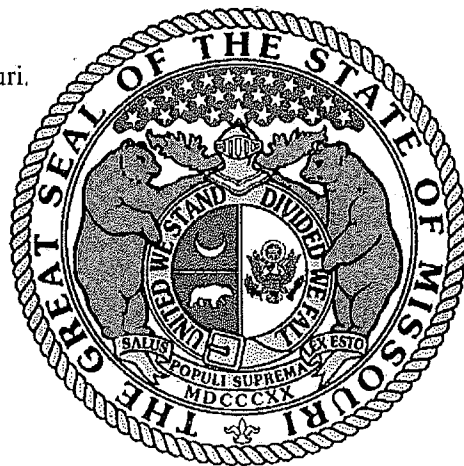
*MA BAHUCHAR, LLC*  
*LC014468987*

filed its Articles of Organization with this office on the 6th day of June, 2023, and that filing was found to conform to the Missouri Limited Liability Company Act.

NOW, THEREFORE, I, John R. Ashcroft, Secretary of State of the State of Missouri, do by virtue of the authority vested in me by law, do certify and declare that on the 6th day of June, 2023, the above entity is a Limited Liability Company, organized in this state and entitled to any rights granted to Limited Liability Companies.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri.  
Done at the City of Jefferson, this 6th day of June, 2023.

  
Secretary of State





State of Missouri

John R. Ashcroft, Secretary of State
Corporations Division
PO Box 778 / 600 W. Main St., Rm. 322
Jefferson City, MO 65102

LC014468987
Date Filed: 6/6/2023
John R. Ashcroft
Missouri Secretary of State

Articles of Organization

(Submit with filing fee of \$105.00)

1. The name of the limited liability company is

MA BAHUCHAR, LLC

(Must include "Limited Liability Company," "Limited Company," "LC," "L.C.," "LLC.," or "LLC")

2. The purpose(s) for which the limited liability company is organized:

TO OWN AND OPERATE LIQUOR STORE, AND TO PERFORM ANY AND ALL LEGAL ACTIVITIES AS PERMITTED BY THE STATE OF MISSOURI

3. The name and address of the limited liability company's registered agent in Missouri is:

JIGNASHA PATEL 461 Olde Court Rd Saint Charles, MO 63303-4075
Name Street Address: May not use PO Box unless street address also provided City/State/Zip

4. The management of the limited liability company is vested in: [ ] managers [x] members (check one)

5. The events, if any, on which the limited liability company is to dissolve or the number of years the limited liability company is to continue, which may be any number or perpetual: Perpetual

(The answer to this question could cause possible tax consequences, you may wish to consult with your attorney or accountant)

6. The name(s) and street address(es) of each organizer (PO box may only be used in addition to a physical street address):

(Organizer(s) are not required to be member(s), manager(s) or owner(s))

Table with 3 columns: Name, Address, City/State/Zip. Rows include PATEL, JIGNASHA and PATEL, DEV.

7. [ ] Series LLC (OPTIONAL) Pursuant to Section 347.186, the limited liability company may establish a designated series in its operating agreement. The names of the series must include the full name of the limited liability company and are the following:

New Series:

[ ] The limited liability company gives notice that the series has limited liability.

New Series:

[ ] The limited liability company gives notice that the series has limited liability.

New Series:

[ ] The limited liability company gives notice that the series has limited liability.

(Each separate series must also file an Attachment Form LLC 1A.)

Name and address to return filed document:
Name: RAJESH VORA
Address: Email: arti@rajvoracpa.com
City, State, and Zip Code:

8. Principal Office Address (OPTIONAL) of the limited liability company (PO Box may only be used in addition to a physical street address):

461 Olde Court Rd

Saint Charles, MO 63303-4075

*Address (PO Box may only be used in conjunction with a physical street address)*

*City/State/Zip*

9. The effective date of this document is the date it is filed by the Secretary of State of Missouri unless a future date is otherwise indicated: \_\_\_\_\_

*(Date may not be more than 90 days after the filing date in this office)*

In Affirmation thereof, the facts stated above are true and correct:

(The undersigned understands that false statements made in this filing are subject to the penalties provided under Section 575.040, RSMo)

**All organizer's must sign:**

JIGNASHA PATEL

*Organizer Signature*

JIGNASHA PATEL

*Printed Name*

06/06/2023

*Date of Signature*

DEV PATEL

*Organizer Signature*

DEV PATEL

*Printed Name*

06/06/2023

*Date of Signature*



**State of Missouri**  
**John R. Ashcroft, Secretary of State**  
 Corporations Division  
 PO Box 778 / 600 W. Main St., Rm. 322  
 Jefferson City, MO 65102

**X001770320**  
**Date Filed: 6/22/2023**  
**Expiration Date: 6/22/2028**  
**John R. Ashcroft**  
**Missouri Secretary of State**

**Registration of Fictitious Name**

*(Submit with filing fee of \$7.00)*  
*(Must be typed or printed)*

This information is for the use of the public and gives no protection to the name being registered. There is no provision in this Chapter to keep another person or business entity from adopting and using the same name. The fictitious name registration expires 5 years from the filing date. (Chapter 417, RSMo)

**Please check one box:**

New Registration       Renewal \_\_\_\_\_ Charter number  
 Amendment \_\_\_\_\_ Charter number       Correction \_\_\_\_\_ Charter number

**The undersigned is doing business under the following name and at the following address:**

Business name to be registered: MINI MARKET 6

Business Address: 22 Patterson Plz  
*(PO Box may only be used in addition to a physical street address)*

City, State and Zip Code: Florissant, MO 63031-3007

**Owner Information:**

If a business entity is an owner, indicate business name and percentage owned. If all parties are jointly and severally liable, percentage of ownership need not be listed. Please attach a separate page for more than three owners. The parties having an interest in the business, and the percentage they own are:

Name of Owners, Individual or Business Entity	Charter # Required If Business Entity	Street and Number	City and State	Zip Code	If Listed, Percentage of Ownership Must Equal 100%
MA BAHUCHAR, LLC	LC014468987	461 Olde Court Rd	Saint Charles, MO	63303 - 4075	100.00

**All owners must affirm by signing below**

In Affirmation thereof, the facts stated above are true and correct:

*(The undersigned understands that false statements made in this filing are subject to the penalties of a false declaration under Section 575.060 RSMo)*

MA BAHUCHAR, LLC - Jignasha Patel      MA BAHUCHAR, LLC - JIGNASHA PATEL      06/22/2023  
*Owner's Signature or Authorized Signature of Business Entity*      *Printed Name*      *Date*

Name and address to return filed document:

Name: jagdish patel

Address: Email: jagdish405@hotmail.com

City, State, and Zip Code: \_\_\_\_\_

# STATE OF MISSOURI



**John R. Ashcroft**  
**Secretary of State**


CORPORATION DIVISION  
CERTIFICATE OF GOOD STANDING

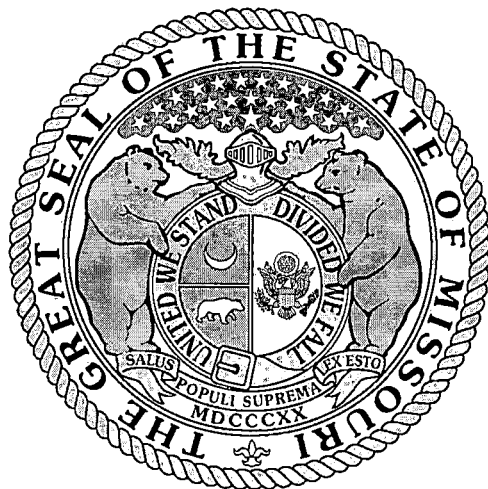
I, JOHN R. ASHCROFT, Secretary of State of the STATE OF MISSOURI, do hereby certify that the records in my office and in my care and custody reveal that

*MA BAHUCHAR, LLC*  
*LC014468987*

was created under the laws of this State on the 6th day of June, 2023, and is active, having fully complied with all requirements of this office.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 22nd day of June, 2023.

  
Secretary of State



Certification Number: CERT-06222023-0132



# Agenda Request Form

**For Administration Use Only:**

Meeting Date: 7/10/2023

Open  Closed 

Report No. 34/2023

**Date Submitted:****To:** City Council**Title:** Ordinance authorizing an amendment to Chapter 605 "Business Regulations" Article III "Dance Halls and Similar Businesses" by deleting it in its entirety and replacing it with a new Article III " Special Event Permit".**Prepared by:** Administrator**Department:** City Clerk**Justification:**

This code amendment provides clarity for those businesses that would like to hold an event where a cover charge or other consideration is required for entry. "Dance Hall" is an outdated term and will be replaced with "Special Event" and will the proposed ordinance would limit the permits to 2 days per event and 2 events per year, per business. This permit would still be approved by the City Council.

**Attachments:**

1. Existing Dance Hall Code section

INTRODUCED BY COUNCILMAN EAGAN  
JULY 10, 2023

BILL NO. 9888

ORDINANCE NO.

**ORDINANCE AUTHORIZING AN AMENDMENT TO CHAPTER 605 "BUSINESS REGULATIONS" ARTICLE III "DANCE HALLS AND SIMILAR BUSINESSES" BY DELETING IT IN ITS ENTIRETY AND REPLACING IT WITH A NEW ARTICLE III "SPECIAL EVENT PERMIT".**

WHEREAS the City Council feels it is necessary to update the code to reflect current terminology;  
and

WHEREAS the City Council believes it is in the best interest of the city to regulate special events.

**NOW, THEREFORE BE IT ORDAINED THAT THE CITY COUNCIL OF THE CITY OF FLORISSANT, MISSOURI AS FOLLOWS:**

Section 1: Chapter 605 "Business Regulations" is hereby amended by deleting Article III "Dance Halls and Similar Business" in its entirety and replacing it with a new Article III "Special Event Permit" to read as follows:

**ARTICLE III Special Event Permit**

**Division 1 Generally**

**Section 605.105 Definitions.**

The following words, terms and phrases, when used in this Article, shall have the meanings ascribed to them in this Section, except where the context clearly indicates a different meaning:

**SPECIAL EVENT**

An event where the public generally is invited or permitted, for the payment of a cover charge or other consideration, to listen to music or engage in dancing or other forms of entertainment, including but not limited to:

1. Comedy clubs
2. Live entertainment
3. Pay-for-view events

**Division 2 Permit**

**Section 605.110 Permit Required.**

It shall be unlawful to charge a fee for providing forms of entertainment without a permit except where it is specifically permitted as a condition in a special use permit or business license.

**Section 605.120 Application — Investigation of Applicant and Premises — Report, Etc., To Council — Issuance or Denial of Permit.**

All applications for a permit to hold a Special Event shall be made to the City Clerk on such forms as he/she may prescribe giving such information as may be required.

B. All such applications shall be referred to the Chief of Police for investigation. The Chief of Police or his/her designee shall, with the assistance of the Chief of the Fire Department, investigate the hall or premises where it is proposed to conduct such form of entertainment having particular regard to its provisions for safeguarding the patrons and the public. The Chief of Police shall also investigate the person and/or business requesting the permit and a report of such investigations shall be made to the City Clerk. The application and report shall thereupon be referred to the Council.

C. The Council shall direct the issuance of such permit or deny the permit as the public interest may require.

**Section 605.125 Fees for Special Events**

The following fees shall be paid upon the issuance of a permit for a Special Event.

Per event \$100.00

**Section 605.130 Renewal.**

A. Any Permit issued for a Special Event pursuant to Section 605.120 shall be limited to two (2) consecutive days as set out in Section 605.120.

B. Any Permit issued pursuant to Section 605.120 shall be limited to two (2) events per year per business.

Section 2: This ordinance shall become in force and effect immediately upon its passage and approval.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Joseph Eagan, Council President

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Timothy J. Lowery, Mayor

ATTEST:

\_\_\_\_\_  
Karen Goodwin, MPPA/MMC/MRCC  
City Clerk



## Chapter 605. Business Regulations

### ARTICLE III. Dance Halls and Similar Businesses

#### Division 1. Generally

##### Section 605.105. Definitions.

[Code 1980 §14-43; CC 1990 §14-171; Ord. No. 8605, 3-9-2019]

The following words, terms and phrases, when used in this Article, shall have the meanings ascribed to them in this Section, except where the context clearly indicates a different meaning:

#### **PUBLIC DANCE HALLS, BALLROOMS OR ENTERTAINMENT VENUE**

A place or room where the public generally is invited or permitted to listen to music; engage in dancing or other forms of entertainment, including but not limited to a comedy club and pay-for-view events for the payment of a fee or other consideration and is held out to the public as a place where forms of entertainment will be provided.

[1]

*Cross Reference — Definitions and rules of construction generally, §100.020.*

#### Division 2. License

##### Section 605.110. License Required.

[Code 1980 §14-44; CC 1990 §14-191; Ord. No. 8605, 3-9-2019]

It shall be unlawful to charge a fee for providing forms of entertainment without a license.

Section 605.120. Application — Investigation of Applicant and Premises — Report, Etc., To Council — Issuance or Denial of License.

[Code 1980 §14-45; CC 1990 §14-192; Ord. No. 8605, 3-9-2019]

A.

All applications for a license to operate a public dance hall, ballroom or entertainment shall be made to the Director of Finance on such forms as he/she may prescribe giving such information as may be required.

B.

All such applications shall be referred to the Chief of Police for investigation. The Chief of Police shall, with the assistance of the Chief of the Fire Department, investigate the hall or premises where it is proposed to conduct such form of entertainment having particular regard to its provisions for safeguarding the patrons and the public. The Chief of Police shall also investigate the person and a report of such investigations shall be made to the Director of Finance. The application and report shall thereupon be referred to the Council.

C.

The Council shall direct the issuance of such license or deny the license as the public interest may require.

### Section 605.125. Fees For Dance Halls, Ballrooms or Entertainment Venues.

[Code 1980 §14-46; CC 1990 §14-193; Ord. No. 8605, 3-9-2019<sup>(1)</sup>]

The following fees shall be paid upon the issuance of a license for a public dance hall, ballroom or entertainment venue:

Per day

\$100.

[1]

*Editor's Note: Ord. No. 8605 also changed the title of this Section from "Fees For Dance Halls and Dances" to "Fees For Dance Halls, Ballrooms or Entertainment Venues."*

### Section 605.130. Renewal.

[Code 1980 §14-46.1; CC 1990 §14-194; Ord. No. 8605, 3-9-2019]

Any license issued pursuant to Section **605.120** shall be limited to a single day as set out in Section **605.120**.

**APPLICATION FOR LIQUOR LICENSE**

- Full Liquor by the Drink \$450
- Malt Liquor & Wine by the Drink \$75.00
- Full Package Liquor \$150
- Malt Liquor & Wine Package \$75
- Full Liquor by Drink (Non-Profit) \$300
- Tasting \$37.50

**To the City Clerk, City of Florissant, St. Louis County, Missouri:**

The undersigned hereby makes application for the liquor license issued under Chapter 600 of the Florissant Code of Ordinances.

Type of License Requested:

- Individual
- Corporation (Attach list of Officers, Addresses, & Phone Numbers)
- Limited Liability
- Partnership (Attach list of partners)

Business Name: MINI MARKET 6 Phone: 314-223-3008

Business Address: 19 PATTERSON PLAZA, FLORISSANT Email: JAGDISHH05@HOTMAIL.com  
MO-63031

Name of Applicant, Corp., or LLC: MA BAHUCHAR LLC

Address of Owner: 461 OLDE COURT RD, ST. CHARLES, MO-63303 Phone: 314-223-3008  
Street City State Zip

Managing Officer Name: JIGNASHA PATEL

Home Address: 461 OLDE COURT RD, ST. CHARLES, MO-63303 Years at Address: 16  
Street City State Zip

Managing Officer: Date of Birth: 8/31/1976 Cell Phone: 314-223-3008

Driver's License No. [REDACTED] Social Security No.\* [REDACTED]  
(Provide photo copy) \*for identification in running record check

Email: JAGDISHH05@HOTMAIL.com Phone: 314-223-3008

Managing Officer: Personal Property Taxes 20 22 Paid?  Yes No (Attached)

Registered Voter of Missouri?  Yes No \*\*Attach Voter Registration Certificate

Have you ever been arrested? NO What Charge? \_\_\_\_\_

Where? \_\_\_\_\_ Disposition? \_\_\_\_\_

Citizen of U.S.A.?  Yes No Naturalized? Yes Date 07/17/2009 No

If Naturalized, Give Number: [REDACTED] Dist. US DISTRICT COURT EASTERN MISSOURI  
(Provide Documents)

Do you have an interest in any liquor license which is now in force?  Yes No

Give details: MINI MARKET 4 1763 N NEW FLORISSANT RD

Have you prev. held a liquor license of this type?  Yes No

If so, when & where? CURRENT MINI MARKET 4 1763 N NEW FLORISSANT RD

Have you ever had a liquor license suspended or revoked? Yes  No

Give details: \_\_\_\_\_

Have you ever been convicted of any violation of any federal or state law? Yes  No

Give details: \_\_\_\_\_

Have you ever been convicted of any violation of a federal law, state statute, or local ordinance relating to intoxication?

Yes  No

Give details: \_\_\_\_\_

Has the location previously been occupied as a liquor establishment, liquor store, or tavern?

Yes  No

Provide name: \_\_\_\_\_

Is the location within 200 feet of property used for church, school, or public playground?

Yes

No

If Individual Applicant:  
below:

If Partnership, Corp., or LLC, complete

\_\_\_\_\_

MA BAHUCHAR LLC

Trade Name

J. J. Patel

Signature of Managing Officer

STATE OF Missouri )SS

COUNTY OF St. Louis )

JIGNASHA PATEL, of lawful age, being first duly sworn upon my oath deposes and states that he/she is the (applicant) (the managing officer of the corporation or partnership seeing the license hereunder), that he/she has read this application and fully understands same, that said license will be subject to all of the ordinances of the City pertaining to the operation of said business and agrees that he will abide by all lawful ordinances, regulations, and rules adopted by the City relation to the conduct of said business, that he is in all respect qualified in law to receive such license, and that the answers and statements set out in the above application are true.

J. J. Patel

Signature of Managing Officer

Subscribed and sworn to before me this 12<sup>th</sup> day of July, 2023

My Commission Expires: Oct. 23, 2026

**QUENCEE THOMPSON**  
Notary Public - Notary Seal  
STATE OF MISSOURI  
St. Louis County  
My Commission Expires: Oct 23, 2026  
Notary Public # 22137242

**APPLICATION MUST BE SWORN TO BEFORE A PUBLIC NOTARY.**

**SUPPLEMENT TO APPLICATION FOR LIQUOR LICENSE**

**CORPORATION & LIMITED LIABILITY COMPANY:**

Copy of Certification of Incorporation/Registration &  
Articles of Organization papers must be attached  
To the Florissant City Council, Florissant, St. Louis County, Missouri.

**TO BE COMPLETED BY ALL PARTNERS, OR IF CORPORATION OR LIMITED LIABILITY CORPORATION BY ALL OFFICERS OR MEMBERS:**

1. FULL NAME: JIGNASHA PATEL  
SOC. SEC. NO. [REDACTED] SEX: FEMALE  
DATE OF BIRTH: 08/31/1976 PLACE OF BIRTH: INDIA  
PHONE NUMBER: 314-223-3008  
ADDRESS: 461 OLDE COURT RD, ST. CHARLES, MO-63303  
LAST PREV. ADDRESS: 128th POLO PARK DR, MARYLAND HTS, MO-63146  
NO. OF YEARS AT ADDRESS: 16
  
2. FULL NAME: DEV PATEL  
SOC. SEC. NO. [REDACTED] SEX: MALE  
DATE OF BIRTH: 04/04/2000 PLACE OF BIRTH: USA  
PHONE NUMBER: 314-603-7066  
ADDRESS: 461 OLDE COURT RD, ST. CHARLES, MO-63303  
LAST PREV. ADDRESS: 128th POLO PARK DR, MARYLAND HTS, MO-63146  
NO. OF YEARS AT ADDRESS: 16
  
3. FULL NAME: \_\_\_\_\_  
SOC. SEC. NO. \_\_\_\_\_ SEX: \_\_\_\_\_  
DATE OF BIRTH: \_\_\_\_\_ PLACE OF BIRTH: \_\_\_\_\_  
PHONE NUMBER: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
LAST PREV. ADDRESS: \_\_\_\_\_  
NO. OF YEARS AT ADDRESS: \_\_\_\_\_

**PLEASE FILL OUT THIS FORM AND RETURN WITH YOUR LICENSE APPLICATION**

In order for the Police Department to provide you with the best possible service, it is necessary for them to have certain information concerning your business:

**EMERGENCY CONTACT INFORMATION**

PROPERTY OWNER CHRIS PEZZIMENTI PHONE 636-262-3262

ADDRESS 1062 CROSSWINDS CT, WENTZVILLE, MO-63385

NAME OF BUSINESS MINI MARKET 6 PHONE 314-223-3008

ADDRESS 19 PATTERSON PLAZA

BUSINESS HOURS 8:30 am to 10:00 pm

OWNER/MANAGER DEV PATEL PHONE 314-603-7066

HOME ADDRESS 461 OLDE COURT RD, ST. CHARLES, MO-63303

**PLEASE LIST PERSONS TO BE CONTACTED AFTER BUSINESS HOURS IN CASE OF AN EMERGENCY OR IF THERE IS A DOOR OR WINDOW FOUND INSECURE.**

CONTACT #1 HAS KEY?  YES NO

NAME JAGDISH PATEL ADDRESS 461 OLDE COURT RD

CITY & STATE ST. CHARLES, MO-63303 PHONE 314-223-3008

CONTACT #2 HAS KEY?  YES NO

NAME DEV PATEL ADDRESS 461 OLDE COURT RD

CITY & STATE ST. CHARLES, MO-63303 PHONE 314-603-7066

ARE THERE LIGHTS LEFT ON AFTER HOURS?  YES NO

IS ANYONE AUTHORIZED TO BE ON THE PREMISES AFTER HOURS? YES  NO

IF YES, WHO? \_\_\_\_\_



ARE ANY VEHICLES PARKED AT YOUR BUSINESS AFTER HOURS? YES  NO

DESCRIBE: \_\_\_\_\_  
(YEAR) (MAKE/MODEL) (COLOR) (LICENSE NO.)

DO YOU HAVE A SAFE OF ANY KIND? YES  NO

WHERE IS IT LOCATED? \_\_\_\_\_

CAN IT BE SEEN FROM THE OUTSIDE? YES  NO

IS YOUR BUSINESS PROTECTED WITH AN ALARM SYSTEM?  YES NO

**IF AT ANY TIME THERE IS A CHANGE IN THE EMERGENCY INFORMATION, PLEASE NOTIFY THE POLICE DEPARTMENT IMMEDIATELY, ESPECIALLY IN THE CASE OF THOSE PERSONS TO NOTIFY IN CASE OF AN EMERGENCY. THANK YOU.**

**CITY OF FLORISSANT**



**FLORISSANT, MISSOURI  
WAIVER**

Authorization to complete record check

I, JIGNASHA PATEL, RESIDING AT IN THE

CITY OF ST. CHARLES

STATE OF MISSOURI.

I do hereby authorize the City Clerk of the City of Florissant, Missouri to make a full and complete check of my record in the Metropolitan St. Louis area, state of Missouri, all prior areas of residence, and through the National Criminal Information Center in Washington, D.C.

*Dw Stewart*

Witness

*J. J. Patel*

Signature

08/31/1976

Date of Birth

Date

[REDACTED]

Social Security Number\*\*

[REDACTED]

Driver's License No. & State

\*\*Social Security Number and Driver's License Numbers will be used for the purpose of identification in completing record check only.\*\*

**APPLICATION FOR SUNDAY LIQUOR LICENSE**  
**TO THE CITY CLERK, CITY OF FLORISSANT, SAINT LOUIS COUNTY, MISSOURI**

Authorizing the sale of retail liquor by the drink or package in the City of Florissant on **SUNDAY** from 6:00 am to midnight. (**\$300**)

**TYPE OF OPERATION:**

Individual

Partnership

Corporation

Limited Liability Corp

**BUSINESS NAME** MINI MARKET 6

**LOCATION** 19 PATTERSON PLAZA, FLORISSANT MO-63031 **PHONE** 314-223-3008

**EXACT TRADE NAME, LLC, OR CORP** MA BAHUCHAR LLC

The undersigned (Individual, Partnership, Corporation, LLC), hereby makes application to the City Clerk, City of Florissant, St. Louis County, Missouri for a "By the Drink/Package Liquor License" authorizing the sale of retail liquor on Sundays from 9:00 am to midnight for the period beginning on \_\_\_\_\_ and expiring on June 30, 20\_\_\_\_, on the above described premises and agrees that if the license herein applied for is granted, and the licensee shall violate any provisions of the State Liquor Control Act or of the City of Florissant Code and particularly any provision of Chapter 600 of the Florissant City Code pertaining to alcoholic beverages or permit any other person to do so upon the licensed premises, the City Council, by a majority vote, may suspend or revoke such license.

1. I/WE presently hold Florissant License Number \_\_\_\_\_ authorizing the sale of retail liquor by the drink or package in Florissant for premises described in this application.

STATE OF Missouri )SS

COUNTY OF St. Louis )

JIVNASHA PATEL, of lawful age, being first duly sworn upon my oath deposes and states that he/she is the (applicant) (the managing officer of the corporation or partnership seeing the license hereunder), that he/she has read this application and fully understands same, that said license will be subject to all of the ordinances of the City pertaining to the operation of said business and agrees that he will abide by all lawful ordinances, regulations, and rules adopted by the City relation to the conduct of said business, that he is in all respect qualified in law to receive such license, and that the answers and statements set out in the above application are true.

Subscribed and sworn to before me this 17th day of July 2023.

My Commission Expires: Oct. 23, 2024

J.J. Patel

Signature of Managing Officer

**QUENCEE THOMPSON**  
Notary Public - Notary Seal  
STATE OF MISSOURI  
St. Louis County  
My Commission Expires: Oct. 23, 2026  
Commission # 22137242

Notary Public

UNITED STATES DEPARTMENT OF JUSTICE

CITIZENSHIP RECORD



RECORDS DIVISION

No. 32050289

CAS Registration No. A096163485

Personal description of holder  
as of date of naturalization:

Date of birth: AUGUST 31, 1976

Sex: FEMALE

Height: 5 feet 3 inches

Marital status: DIVORCED

Country of former nationality:  
INDIA

I certify that the description given is true, and that the photograph affixed  
hereto is a likeness of me.

JIGNASHA PATEL  
*(Signature and true signature of holder)*

It is known that, pursuant to an application filed with the Secretary of  
Standard Security

at: SAINT LOUIS, MISSOURI

The Secretary having found that:

JIGNASHA PATEL

then residing in the United States, intends to reside in the United States when so  
required by the Naturalization laws of the United States, and had in all other  
respects complied with the applicable provisions of such naturalization laws and  
was entitled to be admitted to citizenship, such person having taken the oath of  
allegiance in a ceremony conducted by the

US DISTRICT COURT EASTERN MISSOURI

at: SAINT LOUIS, MISSOURI on: JULY 17, 2009

that such person is admitted as a citizen of the United States of America.



IT IS PUNISHABLE BY U. S. LAW TO COPY,  
PRINT OR PHOTOGRAPH THIS CERTIFICATE,  
WITHOUT LAWFUL AUTHORITY.

Director, U. S. Citizenship and Immigration Services

*MAS*

029

# ST. CHARLES COUNTY

Michelle D. McBride  
 201 North Second Street, Suite 134  
 Saint Charles, MO 63301-2889  
 Phone: 636-949-7470  
 Fax: 636-949-7471  
 Website: collector.sccmo.org  
 Email: collector@sccmo.org

Received By:  
 Location:

JBo      Receipt Number:      U23.1631  
 Admin Bldg      Receipt Year:      2023  
 Date Received:      03/09/2023

## PAYMENT RECEIPT - DUPLICATE

Type	Description	Balance	Net Tax	Interest	Fees Penalties	Current Due	Current Paid	Balance Remaining																								
Personal Property	Bill Number: 500653 Bill Year: 2022 PIN: P1414280 Primary Owner: PATEL JIGNASHA J Property Addr: 461 OLDE COURT RD TAG: R3-06-06: Francis Howell-St Charles-St Charles	59.13	54.16	3.25	1.72	59.13	59.13	0.00																								
	<table border="1"> <thead> <tr> <th>Cat</th> <th>Year</th> <th>Make</th> <th>Model</th> <th>VIN</th> <th>Prod</th> <th>Value</th> <th>Qty</th> </tr> </thead> <tbody> <tr> <td>01-A</td> <td>2005</td> <td>TOYOTA</td> <td>CAMRY-4 CYL. SEDAN 4D LE</td> <td>4T1BE32K15U052047</td> <td>C32557</td> <td>858</td> <td>1</td> </tr> <tr> <td colspan="6"><b>Total Value:</b></td> <td><b>858</b></td> <td><b>1</b></td> </tr> </tbody> </table>	Cat	Year	Make	Model	VIN	Prod	Value	Qty	01-A	2005	TOYOTA	CAMRY-4 CYL. SEDAN 4D LE	4T1BE32K15U052047	C32557	858	1	<b>Total Value:</b>						<b>858</b>	<b>1</b>							
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<b>Total Value:</b>						<b>858</b>	<b>1</b>																									
<b>Totals:</b>		59.13	54.16	3.25	1.72	59.13	59.13	0.00																								

Tender Information:	Charge Summary:
Cash      70.25	Personal Property      59.13
Total Tendered      70.25	Total Charges      59.13

**St. Charles County**      Michelle D. McBride 201 North Second Street, Suite 134 Saint Charles, MO 63301-2889

By Whom Paid:

PATEL JIGNASHA J  
 461 OLDE COURT RD  
 ST CHARLES MO 63303



BALANCE REMAINING	0.00
CHARGES	59.13
PAID	70.25
CHANGE	-11.12



**State of Missouri**  
**John R. Ashcroft, Secretary of State**  
 Corporations Division  
 PO Box 778 / 600 W. Main St., Rm. 322  
 Jefferson City, MO 65102

**X001770316**  
**Date Filed: 6/22/2023**  
**Expiration Date: 6/22/2028**  
**John R. Ashcroft**  
**Missouri Secretary of State**

**Registration of Fictitious Name**

*(Submit with filing fee of \$7.00)*  
*(Must be typed or printed)*

This information is for the use of the public and gives no protection to the name being registered. There is no provision in this Chapter to keep another person or business entity from adopting and using the same name. The fictitious name registration expires 5 years from the filing date. (Chapter 417, RSMo)

**Please check one box:**

**New Registration**  **Renewal** \_\_\_\_\_  **Amendment** \_\_\_\_\_  **Correction** \_\_\_\_\_  
*Charter number Charter number Charter number*

**The undersigned is doing business under the following name and at the following address:**

Business name to be registered: MA BAHUCHAR LLC

Business Address: 22 Patterson Plz  
*(PO Box may only be used in addition to a physical street address)*

City, State and Zip Code: Florissant, MO 63031-3007

**Owner Information:**

If a business entity is an owner, indicate business name and percentage owned. If all parties are jointly and severally liable, percentage of ownership need not be listed. Please attach a separate page for more than three owners. The parties having an interest in the business, and the percentage they own are:

Name of Owners, Individual or Business Entity	Charter # Required If Business Entity	Street and Number	City and State	Zip Code	If Listed, Percentage of Ownership Must Equal 100%
MA BAHUCHAR, LLC	LC014468987	461 Olde Court Rd	Saint Charles, MO	63303 - 4075	100.00

**All owners must affirm by signing below**

In Affirmation thereof, the facts stated above are true and correct:

(The undersigned understands that false statements made in this filing are subject to the penalties of a false declaration under Section 575.060 RSMo)

MA BAHUCHAR, LLC - Jignasha Patel MA BAHUCHAR, LLC - JIGNASHA PATEL 06/22/2023  
*Owner's Signature or Authorized Signature of Business Entity Printed Name Date*

Name and address to return filed document:  
 Name: jagdish patel  
 Address: Email: jagdish405@hotmail.com  
 City, State, and Zip Code: \_\_\_\_\_



**State of Missouri**  
 John R. Ashcroft, Secretary of State  
 Corporations Division  
 PO Box 778 / 600 W. Main St., Rm. 322  
 Jefferson City, MO 65102

**LC014468987**  
**Date Filed: 6/6/2023**  
**John R. Ashcroft**  
**Missouri Secretary of State**

**Articles of Organization**

*(Submit with filing fee of \$105.00)*

1. The name of the limited liability company is  
MA BAHUCHAR, LLC  
*(Must include "Limited Liability Company," "Limited Company," "LC," "L.C.," "L.L.C.," or "LLC")*

2. The purpose(s) for which the limited liability company is organized:  
TO OWN AND OPERATE LIQUOR STORE, AND TO PERFORM ANY AND ALL LEGAL ACTIVITIES AS PERMITTED BY THE STATE OF MISSOURI

3. The name and address of the limited liability company's registered agent in Missouri is:  
JIGNASHA PATEL      461 Olde Court Rd      Saint Charles, MO 63303-4075  
*Name      Street Address: May not use PO Box unless street address also provided      City/State/Zip*

4. The management of the limited liability company is vested in:     managers     members    *(check one)*

5. The events, if any, on which the limited liability company is to dissolve or the number of years the limited liability company is to continue, which may be any number or perpetual: Perpetual  
*(The answer to this question could cause possible tax consequences, you may wish to consult with your attorney or accountant)*

6. The name(s) and street address(es) of each organizer *(PO box may only be used in addition to a physical street address):*  
*(Organizer(s) are not required to be member(s), manager(s) or owner(s))*

Name	Address	City/State/Zip
PATEL, JIGNASHA	461 Olde Court Rd	Saint Charles MO 63303-4075
PATEL, DEV	461 Olde Court Rd	Saint Charles MO 63303-4075

7.  Series LLC (OPTIONAL) Pursuant to Section 347.186, the limited liability company may establish a designated series in its operating agreement. The names of the series must include the full name of the limited liability company and are the following:

New Series:  
 The limited liability company gives notice that the series has limited liability.

New Series:  
 The limited liability company gives notice that the series has limited liability.

New Series:  
 The limited liability company gives notice that the series has limited liability.

*(Each separate series must also file an Attachment Form LLC 1A.)*

Name and address to return filed document:

Name: RAJESH VORA

Address: Email: arti@rajvoracpa.com

City, State, and Zip Code: \_\_\_\_\_

8. Principal Office Address (OPTIONAL) of the limited liability company (PO Box may only be used in addition to a physical street address):  
461 Olde Court Rd Saint Charles, MO 63303-4075  
*Address (PO Box may only be used in conjunction with a physical street address)* *City/State/Zip*

9. The effective date of this document is the date it is filed by the Secretary of State of Missouri unless a future date is otherwise indicated: \_\_\_\_\_  
*(Date may not be more than 90 days after the filing date in this office)*

In Affirmation thereof, the facts stated above are true and correct:

(The undersigned understands that false statements made in this filing are subject to the penalties provided under Section 575.040, RSMo)

**All organizers must sign:**

JIGNASHA PATEL	JIGNASHA PATEL	06/06/2023
<i>Organizer Signature</i>	<i>Printed Name</i>	<i>Date of Signature</i>

DEV PATEL	DEV PATEL	06/06/2023
<i>Organizer Signature</i>	<i>Printed Name</i>	<i>Date of Signature</i>



# STATE OF MISSOURI



**John R. Ashcroft**  
Secretary of State

## CERTIFICATE OF ORGANIZATION

WHEREAS,

*MA BAHUCHAR, LLC*  
*LC014468987*

filed its Articles of Organization with this office on the 6th day of June, 2023, and that filing was found to conform to the Missouri Limited Liability Company Act.

NOW, THEREFORE, I, John R. Ashcroft, Secretary of State of the State of Missouri, do by virtue of the authority vested in me by law, do certify and declare that on the 6th day of June, 2023, the above entity is a Limited Liability Company, organized in this state and entitled to any rights granted to Limited Liability Companies.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri.  
Done at the City of Jefferson, this 6th day of June, 2023.

  
Secretary of State



# CERTIFICATE OF REGISTRATION

STATE

OF

MISSOURI



COUNTY

OF

ST. CHARLES

This is to certify that **JIGNASHA PATEL**, is an active registered voter in Precinct **701** of **FRONTIER** Township of St. Charles County, having registered on **07/16/2009**. We further certify that the following information was given, under oath, by the applicant:

Current Address:

**461 OLDE COURT RD**

**ST CHARLES, MO 63303**

Age or Birth Date: **08/31/1976**

Birth Place: **INDIA**

U. S. Citizen: **Yes**

Prepared by the office of the

St. Charles County Election Authority

in St. Peters, Missouri, on this day **May 26, 2023**.

Attest:

A handwritten signature in black ink, appearing to read "K. M. B.", written over a horizontal line.

Director of Elections



# Agenda Request Form

**For Administration Use Only:**

Meeting Date: 7/24/2023

Open  Closed 

Report No. 37/2023

**Date Submitted:****To:** City Council**Title:** An ordinance amending section 125.065A "Job Classification and Grade Level" by adding certain Job Classification.**Prepared by:** Mrs. Human Resources Director Sonya Brooks-White**Department:** Human Resources**Justification:**

The Manager for E-Sports will oversee, direct and perform the daily operations of our new E-Sports center. The manager will create leagues and groups, organize and host tournaments and special events.

The new E-Sports center will help capture the growing gaming audience and bring the community and schools together for events. In addition, coordinate with our great Media Department to advertise and engage the community to use the center to its fullest extent. The position will be classified at a Grade 7.

**Attachments:**

1. E-Sports Manager job description

INTRODUCED BY COUNCILMAN EAGAN  
JULY 24, 2023

BILL NO. 9891

ORDINANCE NO.

**AN ORDINANCE AMENDING SECTION 125.065A "JOB CLASSIFICATION AND GRADE LEVEL" BY ADDING CERTAIN JOB CLASSIFICATION.**

WHEREAS the Administration suggests that the new E-Sports center will attract the growing gaming audience; and

WHEREAS an E-Sports Manager will be responsible for engaging the community to encourage use of the facility to its fullest extent.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FLORISSANT, ST. LOUIS COUNTY, MISSOURI, AS FOLLOWS:

Section 1: Section 125.065A "Job Classification and Grade Level:" is hereby amended by adding the following job classification:

E-Sports Manager - Grade Level 7

Section 2: This ordinance shall become in force and effect immediately upon its passage and approval.

Adopted this \_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Joseph Eagan, Council President

Approved this \_\_\_\_ day of \_\_\_\_\_, 2023

\_\_\_\_\_  
Timothy J. Lowery, Mayor

ATTEST:

\_\_\_\_\_  
Karen Goodwin, MPPA/MMC/MRCC  
City Clerk

## **Job Description** **E-Sports Manager**

**City of Florissant, Missouri**  
**E- Sports Department**

### **General Purpose of Position**

The Manager for E-Sports oversees, directs and performs the daily operations of the E-Sports facility, creates leagues and groups, organizes and hosts tournaments and special events, advertises and engages the community to use the facility to its fullest extent.

### **Major Duties and Responsibilities**

#### **Administers, coordinates and supervises the City's E-Sports facility**

- Maintain daily operation of the E-Sports facility primarily during evening and weekend hours
- Check-in E-Sports participants
- Supervise E-Sports participants to ensure Florissant E-Sports code of conduct is being followed by all
- Develop and operate E-Sports tournaments
- Supervises staff schedules as needed to facilitate the operation of the E-Sports facility
- Provide comprehensive programming opportunities (to include but not limited to; LAN events, camps, informal recreational opportunities and competitive teams/tournaments)
- Coordinate the development, supervision, promotion, assessment and administration of E-Sport programs and policies
- Perform as facility supervisor, acting in that capacity when necessary due to availability of staff along with administrative responsibilities

#### **Performs various administrative duties**

- Coordinate facility use by area school E-Sports teams as needed
- Engage and educate public about E-Sports (ie: social media interaction, publications, marketing materials)
- Develop and enforce a code of conduct for E-Sports participants
- Coaching duties include students in individual play, game strategies, teamwork, physical and mental well-being
- Serve as the Instructor for E-Sports classes
- Lead in the planning and administration of summer camps and other additional sources of community participation and revenue
- Ensure gender equity, diversity, and inclusion in programming
- Maintain departmental records and prepare reports
- Collect information through participant admission
- Maintain records of facilities use

#### **Maintain facility equipment and marketing**

- Ensure that all equipment is in proper working condition
- Solicit quotes from necessary suppliers to maintain and improve equipment
- Assist with collecting data relating to E-Sport programming, participation and customer satisfaction and learning
- Maintain electronic signage to promote E-Sports and inform the public

- Keep current with the developments in the recreational sports profession, specifically as it relates to the E-Sport program
- Assist in the design, implementation and marketing strategies to promote E-Sport programs
- Troubleshoot issues with hardware/software and work with I.T. Department to resolve any issues in a timely manner

**Facilitate the operation of a concessions bar/E-Sports store**

- Process transactions to facilitate the sale of food and drink and E-Sports equipment (keyboards, mouse, headsets, etc)
- Order necessary supplies to keep concessions bar/E-Sports store operating throughout the year
- Train additional staff on sales and service procedures

**Performs other duties as directed**

**Job Context**

Status	Full-time
FLSA Status	Non-Exempt
Department	E-Sports
Immediate Supervisor(s)	Recreation Superintendent
Frequency of Supervision	Daily
Number of Supervised Employees	Varies, 1 or more part time
Type of Work Schedule	Flexible hours, year-round
Frequency of Overtime	Varies, 2+ instances per month
Frequency of Night Work	On a regular basis
Shift Position	Not Applicable
On Call Status	Daily
Percentage of Work Indoors	95%
Percentage of Work Outdoors	5%
Types of Accountabilities	Monetary, Fiscal, Safety, Legal
Exposure to Chemicals / Hazardous Materials	At least once a week
Applicable Chemicals / Hazardous Materials*	Electronic cleaning supplies
Average Stress Level	Moderately high, varies with activities
Physical Work Associated with This Position**	Using a personal computer, sitting for long periods of time, lifting up to 50 lbs., standing, and walking

\*Exposure to chemicals / hazardous materials may not be limited to this list.

\*\*These are the most common types of physical work associated with this position; however, this list is not considered to be exhaustive.

**Education and Experience**

The person in this position is preferred to have a bachelor’s degree in Recreation, Recreational Sports Management or a related field. Any combination of education and experience will be considered. This person should have a strong interest in competitive gaming and coaching.

### **Licenses and Certifications**

Should have a valid driver's license.

### **Knowledge, Skills and Abilities**

#### **Knowledge**

- Supervisory techniques
- E-Sports equipment
- Responsibilities of an E-Sports Facility coordinator
- Contracts and legal language of same
- Marketing and promotion of E-Sports programs
- General office and filing practices and procedures
- Proper grammar and the use of English in speaking and writing
- Computer operations and applications, including word processing and spreadsheets
- Federal and state statues concerning the work of the department
- Mathematical skills, including addition, subtraction, division and multiplication
- General functions and operations of municipal government
- Knowledge of Social Media

#### **Skills and Abilities**

- Organizational skills
- Use various pieces of office equipment, including computers, photocopiers and facsimile machine
- Accurate typing and data entry using a personal computer
- Maintain confidentiality
- Pay attention to detail
- Complete detailed work accurately
- Work effectively with a wide range of people, especially E-Sports participants
- Provide effective leadership for and maintain harmonious relationships
- Meet specified deadlines
- Prioritize daily work flow
- Work as a team member with other employees
- Communicate effectively with others, both oral and written
- Work autonomously when necessary
- Handle multiple tasks simultaneously with frequent interruptions
- Deal with others in a professional manner
- Maintain professional composure in heated situations
- Develop, implement and follow departmental and City policies and procedures

Revised March 2023



# Agenda Request Form

**For Administration Use Only:**

Meeting Date: 7/24/2023

Open  Closed 

Report No. 38/2023

**Date Submitted:****To:** City Council**Title:** Ordinance authorizing an appropriation of \$2,000 to budget account no. 101-54203-102-000000 "Travel and Training - City Clerk" for additional training opportunities for the City Clerk Department.**Prepared by:** Administrator**Department:** City Clerk**Justification:**

It is important that both the City Clerk and Deputy to attend events that provide educational opportunities to keep up with current trends and legislation that impacts city operations. Also, because the Deputy City Clerk is working on Certifications, it is important to utilize the education provided at the conferences toward that effort.



INTRODUCED BY COUNCILMAN EAGAN  
July 24, 2023

BILL NO. 9892

ORDINANCE NO.

**ORDINANCE AUTHORIZING AN APPROPRIATION OF \$2,000 TO BUDGET ACCOUNT NO. 101-54203-102-000000 "TRAVEL AND TRAINING - CITY CLERK" FOR ADDITIONAL TRAINING OPPORTUNITIES FOR THE CITY CLERK DEPARTMENT.**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FLORISSANT, ST. LOUIS COUNTY, MISSOURI, AS FOLLOWS:

Section 1: There is hereby authorized an appropriation of **2000** from the General Revenue Fund to account no. **101-54203-102-000000 "Travel and Training-City Clerk "** for the purpose of additional training opportunities for the City Clerk’s office.

Section 2: This ordinance shall become in force and effect immediately upon its passage and approval.

Adopted this \_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Joseph Eagan  
President of the Council

Approved this \_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Mayor Timothy J. Lowery

ATTEST:

\_\_\_\_\_  
Karen Goodwin, MPPA/MMC/MRCC,  
City Clerk



# Agenda Request Form

**For Administration Use Only:**

Meeting Date: 7/24/2023

Open  Closed

Report No. 39/2023

**Date Submitted:**

**To:** City Council

**Title:** Ordinance authorizing an appropriation of \$38,000 from the Public Safety Fund, \$30,000 to account no. 217-56100-000-120011 " Body Camera and In-Car Video Systems" and \$8,000 to account no. 217-52450-000-000000 "Software Purchase and Maintenance"

**Prepared by:** Mr. Major Randy Boden

**Department:** Police Department

**Justification:**

Please see attached memo

**Attachments:**

1. Memo

INTRODUCED BY COUNCILMAN EAGAN  
July 24, 2023

BILL NO. 9893

ORDINANCE NO.

**ORDINANCE AUTHORIZING AN APPROPRIATION OF \$38,000 FROM THE PUBLIC SAFETY FUND, \$30,000 TO ACCOUNT NO. 217-56100-000-120011 "BODY CAMERA AND IN-CAR VIDEO SYSTEMS" AND \$8,000 TO ACCOUNT NO. 217-52450-000-000000 "SOFTWARE PURCHASE AND MAINTENANCE"**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FLORISSANT, ST. LOUIS COUNTY, MISSOURI, AS FOLLOWS:

Section 1: There is hereby authorized an appropriation of \$30,000 from the Safety Fund to account no. 217-56100-000-120011 "Body Camera and In-Car Video Systems " for the purpose of upgrading body cameral and in-car video systems.

Section 2: There is hereby authorized an appropriation of \$8,000 from the Safety Fund to account no. 217-52450-000-000000 "Software Purchase and Maintenance" for the purpose of upgrading body cameral and in-car video systems.

Section 2: This ordinance shall become in force and effect immediately upon its passage and approval.

Adopted this \_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Joseph Eagan  
President of the Council

Approved this \_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Mayor Timothy J. Lowery

ATTEST:

\_\_\_\_\_  
Karen Goodwin, MPPA/MMC/MRCC,  
City Clerk

# FLORISSANT POLICE DEPARTMENT

## MEMORANDUM

**Date:** 07-14-2023

**To:** Mayor Timothy Lowery

**From:** Chief Timothy Fagan

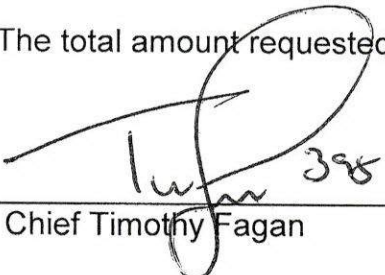
**Subject:** Money Transfer

*N*

We request an appropriation from Public Safety Funds for the Implementation of a New Body Camera and in Car Video Systems and Upgrade to Zurcher CAD/RMS Systems to the following accounts

Body Camera and in-car Video Systems Acc# 217-56100-000-230011	\$30,000.00
Software Purchase & Maintenance Acct# 217-52450-000-000000	\$ 8,000.00

The total amount requested \$ 38,000.00

  
\_\_\_\_\_  
Chief Timothy Fagan